

| Course Information        |                                      |              |    |  |   |
|---------------------------|--------------------------------------|--------------|----|--|---|
| Course Code               | EN 263                               | Credit Hours | 64 |  | 4 |
| Course Name               | Viewing, Listening and Speaking (IV) |              |    |  |   |
| (Course Type)             | Mandatory                            |              |    |  |   |
| Target Audience           | English Majors                       |              |    |  |   |
| (Language of Instruction) | English                              |              |    |  |   |

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(Course Webpage)

| * Description       |  |  |  |
|---------------------|--|--|--|
| * Description       | <p>This course is a mandatory course for sophomore students of English major during the fourth semester. It aims to help students develop viewing, listening and speaking skills, improve their listening comprehension and oral ability, and enhance their critical thinking and analytical abilities. This course provides students with diverse modules of training through listening, viewing and speaking. It helps cultivate students' comprehensive listening skills in terms of specific topics, such as economy and trade, latest political news, summit, environmental protection, etc. Students are expected to reach the advanced English listening comprehension ability after this course.</p> |  |  |
| Course Syllabus     |  |  |  |
| (Learning Outcomes) | <ol style="list-style-type: none"> <li>1.</li> <li>2.</li> <li>3.</li> <li>4.</li> <li>5.</li> </ol>   |  |  |



|                                 |       |     |                         |  |  |       |
|---------------------------------|-------|-----|-------------------------|--|--|-------|
|                                 |       | 2   |                         |  |  |       |
|                                 |       | 2   |                         |  |  |       |
| * (Grading)                     | 40%   | 60% |                         |  |  |       |
| * (Textbooks & Other Materials) | 2002. |     | <i>(Listen to This)</i> |  |  | 2011. |
| More                            |       |     |                         |  |  |       |
| Notes                           |       |     |                         |  |  |       |